

The following pages contain information that will assist you in preparing your liturgy for the date below. The two pages which include music suggestions, Elaine Rendler's column, Paul Covino's ritual commentary, and the music planning template come from *Today's Liturgy*, a liturgy preparation guide published quarterly by OCP. The page which includes a suggested Introduction to Mass and General Intercessions comes from *Prayer of the Faithful*, a resource for liturgy preparation published annually by OCP.

29th Sunday in Ordinary Time

10/21/2007 Year C

ABBREVIATIONS USED IN MUSIC SUGGESTIONS

①	 Corresponds to first reading	GP2	 <i>Glory & Praise</i> (Second Edition)
②	 Corresponds to second reading	H	 <i>Heritage Missal</i> (published yearly)
③	 Corresponds to Gospel reading	J, J2	 <i>Journeysongs</i> (hymnal) <i>Journeysongs</i> (Second Edition)
④	 Corresponds to entrance antiphon	MI	 <i>Music Issue</i> (published yearly)
⑤	 Corresponds to Communion antiphon	R, R2	 <i>Rise Up and Sing</i> (young people)
⑥	 Corresponds to responsorial psalm	SS1, SS2	 <i>Spirit & Song and Spirit & Song</i> (Volume 2) (young adults)
⑦	 Corresponds to the Gospel acclamation	TM	 <i>Today's Missal</i> (published three times yearly)
BB	 <i>Breaking Bread</i> (published yearly)	UC	 <i>United in Christ/Unidos en Cristo 2006-08, music resource</i>
CM	 <i>Companion Missal</i> (published yearly)	VOZ	 <i>One Faith/Una Voz</i> (hymnal)
CPC2	 <i>Choral Praise Comprehensive</i> (Second Edition)	♣	 Trinitas (octavo)

Excerpts from the English translation of the Lectionary for Mass, including psalm responses and gospel acclamations,
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29th Sunday in Ordinary Time

10/21/2007 YEAR C

ENTRANCE ANTIPHON

Psalms 16:6, 8

I call upon you, God, for you will answer me; bend your ear and hear my prayer. Guard me as the pupil of your eye; hide me in the shade of your wings.

FIRST READING

Exodus 17:8–13 (147C)

When Moses raised his arms to God in prayer, the battle went well. So Aaron and Hur supported his arms, lest the attackers defeat Israel. When they got tired, they used a rock to keep his arms up. By sunset, Israel won the fight.

RESPONSORIAL PSALM

Psalms 121:1–2, 3–4, 5–6, 7–8

Our help is from the Lord, who made heaven and earth.

SECOND READING

2 Timothy 3:14–4:2

Paul urged Timothy to remain faithful to sacred Scripture because God inspired it. God's inspired word, the source of wisdom in Christ, helps people learn goodness and holiness.

GOSPEL ACCLAMATION

Hebrews 4:12

The word of God is living and effective, discerning reflections and thoughts of the heart.

GOSPEL

Luke 18:1–8

Jesus taught a lesson about the power of persistent prayer by telling the story of a pushy widow who wore down a corrupt judge by continually demanding her rights. The judge issued a settlement in her favor, lest she do him in.

COMMUNION ANTIPHON

Psalms 32:18–19

See how the eyes of the Lord are on those who fear him, on those who hope in his love, that he may rescue them from death and feed them in time of famine.

Today is World Mission Sunday, a day for reaching out. For this column, let's reach out to Islam. The word itself means *surrender*. Muslims consider the prophet Mohammad (570–632), born in Mecca (Saudi Arabia), a successor of Adam, Abraham, Moses, David, Solomon and Jesus. Their book of scripture is the Quran. Jews and Christians share a common bond with Muslims in that we, too, are "people of the book" and that we are all children of Abraham.

There are five pillars to the Quran: 1) Profession of Faith: "There is no God but Allah, and Mohammad is the prophet of Allah." If *Allah* is the Arabic word for God and refers to the God of Jews, Christians and Muslims. For Muslims, Allah is transcendent and One. No images can portray Allah. Obviously, Christians differ with that interpretation, especially regarding the Trinity and Jesus. 2) Prayer: Prayer takes place five times daily: at dawn, noon, midafternoon, sunset and bedtime. It always includes gestures and rubrics. 3) Almsgiving: Muslims believe that all wealth must be shared. 4) Ramadan: During this month, all Muslims fast from food from sunrise to sunset in order to be in solidarity with the poor. 5) Pilgrimage (*hajj*) to Mecca. For Catholics, it would be somewhat similar to going to the Holy Land, the homeland of our religion and our Savior. Some of the tenets of Islam resonate with our beliefs, don't they?

This column is based on an article called "Islam: What Catholics Should Know" by Benedictine Sister Margaret Funk. A *Catholic Update* reprint is available online from St. Anthony Messenger Press (americancatholic.org/Newsletters/CU/ac0405.asp).

— Elaine Rendler

MUSIC SUGGESTIONS*

See page 72 for abbreviations

ENTRANCE SONG Gathering or Processional

Glory and Praise to Our God (Schutte) BB/MI 564 CM 159
H 351 UC 551 CPC2 359 GP2 671 J 569 J2 596 R 73 R2 249
VOZ 576 OCP 9491TL

⑤ Come Now, Almighty King ITALIAN HYMN BB/MI 716 CM 84
H 285 UC 468 CPC2 300 GP2 417 J 437 J2 471 R2 161
VOZ 506

Praise to You, O Christ, Our Savior (B. Farrell) BB/MI 532
H 393 UC 582 GP2 662 J 730 J2 674 VOZ 651 OCP 7126TL

We Ever Will Praise You (McDonell) BB/MI 559 SS2 399
NTY 111 OCP 12166TL

Come to the River (Hurd) BB/MI 645 H 540 CPC2 328 J2 538
SS1 1 NTY 241 OCP 11396TL

I Will Choose Christ (Booth) BB/MI 522 GP2 459 J2 775
SS1 119 NTY 261 OCP 10592TL

RESPONSORIAL PSALM and GOSPEL ACCLAMATION

Respond & Acclaim (Alstott) 144–145

A Lectionary Psalter (Schiavone) 179, 253

PREPARATION OF THE GIFTS

O Beauty, Ever Ancient (O'Connor) BB/MI 529 OCP 20124TL
All Good Gifts (HEISLMAN/Keil) BB/MI 596 J2 644 OCP 9967TL
Speak, Lord (Uszler/Schoenbachler) BB/MI 531 J 701
Benedictus (B. Farrell) BB/MI 829 H 529 UC 807 J2 122 VOZ 841

COMMUNION SONG

We Will Rise Again (Haas) BB/MI 436 H 432 UC 593
CPC2 429 GP2 603 J 577 J2 714 VOZ 629 OCP 8731TL
Shelter Me, O God (Hurd) BB/MI 473 H 457 UC 698 CPC2 441
GP2 626 J 584 J2 724 VOZ 732 OCP 8836TL
Come to the Lord (Angrisano/Tomaszek) BB/MI 339 SS1 151
NTY 66 OCP 12085TL
The Cry of the Poor (Foley) BB/MI 541 CM 121 H 510 UC 780
CPC2 510 GP2 203 J 635 J2 847 SS1 63 VOZ 836 NTY 278
OCP 9498TL
Be Not Afraid/No Temas Más (Dufford) BB/MI 432 CM 135
H 427 UC 607 CPC2 424 GP2 602 J 579 J2 706 R2 214
SS1 170 VOZ 647 NTY 213 OCP 12021TL
③ Do Not Be Afraid (Toolan) GP2 630 J2 731

SONG OF PRAISE or SENDING FORTH

Find Us Ready (Booth) SS1 109 NTY 150 OCP 10661TL
How Can I Keep from Singing ENDLESS SONG BB/MI 444 H 436
UC 609 CPC2 431 GP2 616 J 367 J2 721 SS1 117 VOZ 638
NTY 116 OCP 9202TL
I Want to Praise Your Name (Hurd) BB/MI 584 GP2 675 J 649
Lead Me, Lord (Becker) BB/MI 619 H 410 UC 584 CPC2 398
GP2 715 J 655 J2 659 R 40 R2 284 SS1 107 VOZ 619 NTY 19
OCP 8831TL
I Will Not Die (Conry) BB/MI 617 GP2 716 J 552 J2 658
OCP 8805TL

CHORAL and INSTRUMENTAL

③ Lift Up Your Eyes (Hansen) OCP 10916TL
With Tend'rest Love (Whitaker) OCP 11566TL
On This Mountain (Chiusano) OCP 10882TL

*For additional music suggestions, visit liturgy.com.

29th Sunday in Ordinary Time

10/21/2007 YEAR C

Time _____ Name of Presiding Minister _____

CALL TO WORSHIP

Music Rehearsal/Liturgical Catechesis _____

Introduction, see *Prayer of the Faithful*, page 82 _____

INTRODUCTORY RITES

Entrance/Gathering Song _____

Rite of Sprinkling or Penitential Rite _____

Glory to God _____

LITURGY OF THE WORD

First Reading _____

Responsorial Psalm _____

Second Reading _____

Gospel Acclamation _____

Gospel _____

Homily/Preaching _____

Dismissal of the Catechumens and Elect _____

General Intercessions, see *Prayer of the Faithful*, page 82 _____

LITURGY OF THE EUCHARIST

Music for Preparation of the Gifts _____

Eucharistic Acclamations _____

Holy _____

Memorial Acclamation _____

Great Amen _____

Communion Rite

Lord's Prayer _____

Lamb of God _____

Communion Processional _____

Psalm or Hymn of Praise/Instrumental or Silence _____

CONCLUDING RITE

Sending Forth _____

Choral Anthem of the Day _____

Prelude/Postlude _____



TRUE JUSTICE

To pray constantly and correctly is to proclaim faith in Christ Jesus—*lex orandi, lex credendi* as the Latin phrase tells us. Paul tells Timothy “proclaim the message of the coming of Christ, and welcome or unwelcome, insist on it.” Acting like the persistent widow in the Gospel, we will be heard because God is not an unjust judge. Faith in God’s help and God’s plan for his people brings true justice when we expect the coming of the Son of Man, Jesus himself. Do we, do you, await his coming in faith?

Twenty-Ninth Sunday in Ordinary Time,
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Today’s second reading focuses on the role of Scripture in Christian life and challenges each Christian to “proclaim the word.” This is an appropriate context for today’s observance of World Mission Sunday. Instituted by Pope Pius XI in 1926, this occasion (and its accompanying collection) reminds Catholics of their common responsibility for evangelization. Pertinent Church documents include the Second Vatican Council’s *Decree on the Church’s Missionary Activity* (available in *The Documents of Vatican Council II: The Basic Edition*, Liturgical Press, 800-858-5450, litpress.org), Pope Paul VI’s Apostolic Exhortation *On Evangelization in the Modern World* (USCCB Publishing, 800-235-8722, usccb.org).

To many Catholics, “evangelization” may be an unfamiliar, perhaps even troubling, term. Contemporary Catholic writing about evangelization

emphasizes dialogue with people of other faiths while at the same time focusing all Christian activity on Christ’s injunction to “go and make disciples” (Matthew 28:19). The late Pope John Paul II believed that a “new evangelization” was necessary in our time; by this he meant reaching out to inactive Catholics and to those who are not part of a religious community. Helpful resources include *Ministry Through the Lens of Evangelization*, *Catholic Evangelization in an Ecumenical and Interreligious Society* (both from USCCB Publishing), and *Disciples in Prayer: A Resource for Faith Sharing* (OCP 11540TL-11542TL and 11544TL-11546TL, 800-LITURGY, ocp.org).

Liturgy of the Hours: Begin week one of the psalm cycle.

— Paul Covino

Introduction to the Celebration

We look to God for justice and are satisfied.
We sing God's praises and know God's mercy. Blessed be God!

Penitential Rite

Lord Jesus, King of heaven and earth, Lord, have mercy.
Christ Jesus, vigilant protector, Christ, have mercy.
Lord Jesus, judge of the living and the dead, Lord, have mercy.

Presiding Minister

General Intercessions

As Aaron and Hur held up the arms of Moses,
we lift up our own arms to you for help.

Leader

- A** That all who believe in Christ persevere in their life of prayer,
especially in time of war and religious persecution,
we pray to the Lord:
- B** That the world's lawmakers and rulers defend the holiness of life,
especially when faced with temptation in the culture of death,
we pray to the Lord:
- C** That the prayers of those who live with war may be heard,
and lasting peace may come soon,
we pray to the Lord:
- That people young and old who are addicted to drugs or alcohol
urgently seek recovery and find their destructive ways healed,
we pray to the Lord:
- D** That all of us taking part in this great mystery
recognize it as the center of all our celebrations and ministries,
we pray to the Lord:
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Presiding Minister

God of truth, you know our weaknesses and our failings.
Make us faithful to your path.
We ask you this through your Son Jesus Christ our Lord.